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\*\* CONTINUING DATA \*\*\*\*\*

*None**Kus 2/7/05*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

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35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance	COUNTRY	DRAWING	CLAIMS	CLAIMS
Verified and Acknowledged <i>Kus 2/7/05</i> Examiner's Signature Initials	JAPAN	5	14	2

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## TITLE

Magneto-optical recording medium

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